## HUNTERS

Because they want to kill you, for being there, it is all right to hunt these men (who are sixteen - or sometimes thirteen - and look it till they're thirty, those who live through the hunt; beardless, unlike the village elders who attain great age and goatees by being wily and silent, and running with both sides).

Fair game, then; but even better hunters, striking from spider holes, paddy-dikes (they know all the cover, fighting near their homes; we're the redcoats here, they're redskins), treelines especially: approach these warily, eyes quick, hand on the trigger, paddy-water holding your crotch, pressing cool against thighs, mud eating your boots, making noises.

This is a real trip - in paddies or jungle, or driving alone, fast, butt in your lap and muzzle out the window, or at night on the dikes, riceleaves black on a moon in the water - being hunted, hunting.

Keeps you awake, very, very alive, super-cool: knowing you're watched, walking into traps, waiting to shoot your way out with new guns that fire as long as you press the trigger (summer twilights, the garden hose with your thumb on the nozzle).

The only game in-country is men. These guns would ruin a pelt - make a tiger-skin look like a leopard's - but the good heads have fled west, anyway (having no graves to tend), border-crossing to Cambodia which is ass-deep in Vietnamese rhinos and elephants, keeping their noses clean.

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Even in choppers hunters get to be stalked. In the old colonies, it wasn't pukka to shoot from vehicles, but the new rule is, just, wait till you're fired on - sound of corn popping - then wheel and hose with the .50 calibre; sometimes (generals get to do this) swoop low enough to reach down, pull up a quarry (exhausted still running) by his bushy black hair, lay his fine-boned, heaving, bloody chest across green thighs to carry back.

Why not? hunt men who hunt you?

Their line is: It's their country; they were there first, we have no business, etc.

But then, the tigers could have said that. Or the Indians.